



COUNTY OF LOS ANGELES

Public Health

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April 2, 2010

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: INVITE TO PARTICIPATE IN PUBLIC HEALTH WEEK PRESS EVENT

The 2010 Public Health Week is April 5-11. The theme for this year is "A Healthier LA County: One Community at a Time." To promote public health for Los Angeles County residents during this week, the Department of Public Health will host a health fair in the courtyard at the Hall of Administration from 9:30 a.m. to 3:00 p.m. on Thursday, April 8, 2010. You are invited to participate in the press event at 10:00 a.m. to highlight the county's many public health programs and to mark the day's activities.

Date: Thursday, April 8

Press Conference: 10:00 a.m.

Location: Hahn Hall of Administration Courtyard

In keeping with the Public Health Week theme, the fair will focus on a variety of practical public health related topics. Onsite will be resources related to emergency preparedness, HIV/AIDS, an H1N1 vaccination clinic, blood pressure screenings, and other opportunities for the public to get answers about their health, a "junior chefs" cooking demonstration held by children from the Antelope Valley, a self-defense demonstration designed for women, a physical fitness activity, and a variety of giveaways including nicotine replacement therapy items, dental care items, and samples of healthy foods. We are outreaching to large employers in the immediate area to encourage employees to visit and find out more information about the essential services Public Health has to offer. Several of our community partners, including the American Lung Association and Shriners Hospitals for Children, will be participating in the health fair.

We are extending invitations to participate to you and the other Supervisors. Sarah Kissell, Public Information Officer, from my staff will follow up with your office to determine if you are able to participate. We look forward to seeing you there.

JEF:mh/sk

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors